

1665-370 Oaktree Rd, Edison, NJ 08820

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Sri Raja Shyamala Navaratri Mahotsavam

Wednesday January 29th - Thursday February 6th 2025



For more details please contact

Raghusarma Sankaramanchi 516-359-8178

Temple Front Desk at 732-809-1200, 732-662-3250, 3251, 3252

For LIVE Programs -









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Shyamala Navarathri or Matangi Navarathri is one of the most auspicious nine days and nights starting from Shukla Paksha Prathama of Magha month till Navami.

Matangi shaktis represent the different powers of knowledge, arts, enchantment and influential forces that contain enormous energy to attract and enchant the three worlds and are worshipped to make one's own upasana conducive and seamless. Each of these devatas have their own mantra, yantra, upasana procedures taught in Tantra shastra, that provide innumerable potencies to the upasakas for the benefit of core Srividya upasana to attain eternal abode of Shiva and Shakti.

Following nine forms of Goddess Matangi are worshipped in nine consecutive days

Daily Schedule for All Days

09:00 AM: Durga Sapthasathi Parayanam

06:00 PM: Navaavarana Archana

06:30PM: Abhishekam to Sri Chakram followed by Lalitha Sahasranamam

Parayanam and Archana

07:45 PM: Mataji Aarti

Day1: Wednesday, January 29th, 2025 RajaShyamala (Raja Matangi)

06:45 AM: Kakad Aarti

07:30 AM: Baba Abhishekam

08:00 AM: Ganapathi Pooja, Punyahavachanam, Kalasa Stapana

Sri Rajashyamala, also called Rajamatangi, Shyamala and Mantrini is the personification of divine intelligence of the primordial Goddess Sri Lalitha Tripurasundari. Rajamatangi is the empress of Vashikarana, Sammohana and

Akarshana Shaktis of this cosmic manifestation.

Day 2: Thursday January 30th, 2025 Laghu Shyamala

06:45 AM: Kakad Aarti

07:30 AM: Baba Abbishekam

Laghu Shyamala, also called Ucchishta Chandalini is the anga-vidya of Rajashyamala and Her prime minister. She

incarnated as Goddess Meenakshi at the beginning of Kali yuga as the daughter of Pandiya King. She is a personification of all powers of Manmatha, the God of Love and much more.

She is the primary shakti of enchantment and She is accompanied by all the devatas in the form of Kanyas (young girls). She plays with Them eternally in Kadamba Vana blesses Her devotees with all prosperity, especially the ability to attract and enchant the three worlds.

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श्रिध्दा। SAI DATTA MANDIR INC., (सब्री)

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SAI DATTA PEETHAM & CULTURAL CENTER

SRI SHIVA VISHNU TEMPLE NJ

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Day 3 : Friday January 31st, 2025

Vaag Vaadini

6:45 AM: Kakad Aarti

7:30 AM: Baba Abhishekam

6:00 PM: Abhishekam to Kanchi Kamakshi Maata, Lalitha

Maata, Sri Chakram followed by Lalitha Sahasranamam Parayanam and Archana

Vaag Vaadini is the upAnga Vidya of Rajashyamala and governs over vAk, the realms of communication and knowledge. Her grace is required to access and master the 4 levels of vAk namely Para, Pashyanti, Madhyama and Vaikhari. Her other forms are the vAk devatas who recited the most glorious Lalitha Sahasranamam. She blesses Her devotees with knowledge, intuition and wisdom



5:15 AM : Kakad Aarti

6:00 AM: Suprabhata Seva

7:00 AM: Baba and Navagraha Abhishekam

9:30 AM: Balaji Abhishekam

10:30 AM: Saneeswara Tailabhishekam

Goddess Nakuli is the prati-anga Vidya of Rajashyamala. During the great battle between Bandasura and Goddess Lalitha, when Bandasura sent the army of evil snakes (that represents negative thought patterns, evil obsessions, toxic mentality), Goddess Lalitha sends Nakuli to destroy the negativity.

Nakula in Sanskrit means mongoose and Goddess Nakuli commands over billions of divine mongoose with diamond teeth (that represents divine healing energy of all 4 levels of vAk) that devors the entire army of evil snakes. Her upasana cures all psychological disorders and speech disorders.



Kalyaana Matangi

10:00 AM : Abhishekam to Heramba Ganapathi followed by Aarti and Mantrapushpam

Kalyana Matangi is another blissful expansion of Matangi and an embodiment of all auspiciousness. Her blessings are primarily all round sowbhaagyam to Her devotees.



Day 6: Monday February 03rd, 2025

Jagadranjani Matangi

10:00 AM: Abhishekam to Pancha Mukha Paramasiva, Valli Devasena Sametha Sri Subramanyeswara Swamy

Ranjana means positive and healing vibes and Jagad Ranjana is the act of spreading positivity, pleasant energy and happiness. Goddess Jagadranjani Matangi specialises in that act. She is accompanied by energies of Manmatha and the Ashta MAtrukas and Ashta Bhairavas for protection.















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Day 7: Tuesday February 04th. 2025

Shaarika Matangi

9:00 AM: Abhishekam to Lord Hanuman followed by Hanuman Chalisa Parayanam, Aarti and

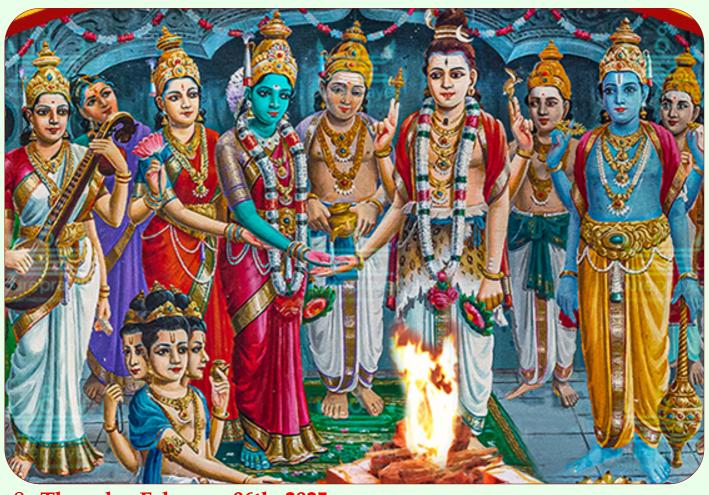
Mantrapushpam

Goddess Shaarika is the Sakala Kala Prada Rupam of Matangi. As the presiding deity of all arts, music, dance, etc. categorised as 64 arts, She blesses with Her devotees with the knowledge and perfection of 64 arts.

Day 8: Wednesday February 05th, 2025 Shuka Matangi

Shuka Shyamala or Shuka Matangi is the enchantress of Kings or higher authorities. Any effort needs recognition and rewards from superiors and She blesses Her devotees with influential powers that facilitates to entice those who are in superior positions in any profession.





Day 9: Thursday February 06th, 2025 Swayamvara Parvathi

6:15 AM: Kakad Aarthi

7:00 AM: Abhishekam to Baba

8:00 AM: Raja Shyamala Moola Mantra Homam followed by Purnahuthi 4:00 PM: Abhishekam to Arupadai Veedu followed by Archana, Aarti

and Mantrapushpam

Goddess Swayamvara Parvati is known widely to help in marriage and relationship related issues. Since Her energy was condensed during Goddess Parvati's most intense tapas to attain Lord Shiva, access to Her energy to obtain a good consort or heal relationship problems. As per Datta Samhita, She is worshipped along with Rajashyamala for quicker results.

For LIVE Programs -







