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om̐ śuklāambaradharaṃ viśhṇuṃ śaśivarṇaṃ chaturbhujam |
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye || 1 ||

yasyadviradavaktrādyāḥ pāriśhadyāḥ paraḥ śatam |
vighnaṃ nighnanti satataṃ viśvaksenaṃ tamāśraye || 2 ||

vyāsaṃ vasiśhṭha naptāraṃ śakteḥ pautramakalmaśhaṃ |
parāśarātmajaṃ vande śukatātaṃ taponidhiṃ || 3 ||

vyāsāya viśhṇu rūpāya vyāsarūpāya viśhṇave |
namo vai brahmanidhaye vāsiśhṭhāya namo namaḥ || 4 ||

avikārāya śuddhāya nityāya paramātmane |
sadaika rūpa rūpāya viśhṇave sarvajiśhṇave || 5 ||

yasya smaraṇamātreṇa janmasaṃsārabandhanāt |
vimuchyate namastasmai viśhṇave prabhaviśhṇave || 6 ||

om̐ namo viśhṇave prabhaviśhṇave |

śrī vaiśampāyana uvācha

śrutvā dharmā naśeṣheṇa pāvanāni cha sarvaśaḥ |
yudhiśhṭhiraḥ śāntanavaṃ punarevābhya bhāśhata || 7 ||

yudhiśhṭhira uvācha

kimekaṃ daivataṃ loke kiṃ vā'pyekaṃ parāyaṇaṃ
stuvantaḥ kaṃ kamarchantaḥ prāpnuyurmānavāḥ śubham ||
8 ||

ko dharmāḥ sarvadharmāṇāṃ bhavataḥ paramo mataḥ |
kiṃ japanmuchyate janturjanmasaṃsāra bandhanāt || 9 ||

śrī bhīśhma uvācha

jagatprabhuṃ devadeva manantaṃ puruśhottamaṃ |
stuvannāma sahasreṇa puruśhaḥ satatotthitaḥ || 10 ||

tameva chārchayannityaṃ bhaktyā puruśhamavyayaṃ |
dhyāyan stuvannamasyaṃścha yajamānastameva cha || 11
||

anādi nidhanaṃ viśhṇuṃ sarvaloka maheśvaram |
lokādhyakśhaṃ stuvannityaṃ sarva duḥkhātigo bhavet || 12
||

brahmaṇyaṃ sarva dharmāḥ lokānāṃ kīrti vardhanaṃ |
lokanāthaṃ mahadbhūtaṃ sarvabhūta bhavodbhavam || 13
||

eśha me sarva dharmāṇāṃ dharmoadhika tamomataḥ |
yadbhaktyā puṇḍarīkākśhaṃ stavairarchennaraḥ sadā || 14
||

paramaṃ yo mahattejaḥ paramaṃ yo mahattapaḥ |
paramaṃ yo mahadbrahma paramaṃ yaḥ parāyaṇam | 15 ||

pavitrāṇāṃ pavitraṃ yo maṅgalānāṃ cha maṅgalaṃ |
daivataṃ devatānāṃ cha bhūtānāṃ yoavyayaḥ pitā || 16 ||

yataḥ sarvāṇi bhūtāni bhavantyādi yugāgame |
yasmimścha pralayaṃ yānti punareva yugakśhaye || 17 ||

tasya loka pradhānasya jagannāthasya bhūpate |
viśṇornāma sahasraṃ me śruṇu pāpa bhayāpaham || 18 ||

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ |
ṛśhibhiḥ parigītāni tāni vakśhyāmi bhūtaye || 19 ||

ṛśhiraṇmāṇāṃ sahasrasya vedavyāso mahāmuniḥ | |
Chandoanuśṭup tathā devo bhagavān devakīsutaḥ || 20 ||

amṛtāṃ śūdbhavo bījaṃ śaktirdevakinandanaḥ |
trisāmā hṛdayaṃ tasya śāntyarthe viniyujyate || 21 ||

viśṇuṃ jiśṇuṃ mahāviśṇuṃ prabhaviśṇuṃ maheśvaraṃ
||
anekarūpa daityāntaṃ namāmi puruśhottamam || 22 ||

pūrvanyāsaḥ

asya śrī viśṇordivya sahasranāma stotra mahāmantrasya | |
śrī vedavyāso bhagavān ṛśhiḥ |
anuśṭup Chandaḥ |
śrīmahāviśṇuḥ paramātmā śrīmannārāyaṇo devatā |
amṛtāṃśūdbhavo bhānuriti bījaṃ |

devakīnandanah sraśhṭeti śaktiḥ |
 udbhavaḥ, kśhobhaṇo deva iti paramomantraḥ |
 śaṅkhabhṛnnandakī chakrīti kīlakam |
 śāṅgadhanvā gadādhara ityastram |
 rathāṅgapāṇi rakśhobhya iti netraṃ |
 trisāmāsāmagah sāmēti kavacham |
 ānandaṃ parabrahmeti yoniḥ |
 ṛtussudarśanaḥ kāla iti digbandhaḥ ||
 śrīviśvarūpa iti dhyānaṃ |
 śrī mahāviśhṇu prītyarthe sahasranāma jape viniyogaḥ |

karanyāsaḥ

viśvaṃ viśhṇurvaśhaṭkāra ityaṅguśhṭhābhyāṃ namaḥ
 amṛtāṃ śūdbhavo bhānuriti tarjanībhyāṃ namaḥ
 brahmaṇyo brahmakṛt brahmeti madhyamābhyāṃ namaḥ
 suvarṇabindu rakśhobhya iti anāmikābhyāṃ namaḥ
 nimiśhoanimiśhaḥ sragvīti kaniśhṭhikābhyāṃ namaḥ
 rathāṅgapāṇi rakśhobhya iti karatala karapṛśhṭhābhyāṃ
 namaḥ

aṅganyāsaḥ

suvrataḥ sumukhaḥ sūkśhma iti GYānāya hṛdayāya namaḥ
 sahasramūrtiḥ viśvātmā iti aiśvaryaaya śīrase svāhā
 sahasrārchiḥ saptajihva iti śaktyai śikhāyai vaśhaṭ
 trisāmā sāmagaśhmeti balāya kavachāya huṃ
 rathāṅgapāṇi rakśhobhya iti netrābhyāṃ vauśhaṭ
 śāṅgadhanvā gadādhara iti vīryāya astrāyaphaṭ
 ṛtuḥ sudarśanaḥ kāla iti digbandhaḥ

dhyānam

kśhīrodhanvatpradeśe śuchimaṇivilasatsaikatemauktikānām

mālākluptāsanasthaḥ
 sphaṭikamaṇinibhairmauktikairmaṇḍitāṅgaḥ |
 śubhraitabhraitadabhraituparivirachitairmuktapīyūśha
 varśhaiḥ
 ānandī naḥ punīyādarinalinagadā śaṅkhapāṇirmukundaḥ || 1
 ||

bhūḥ pādau yasya nābhirviyadasuranilaśchandra sūryau cha
 netre
 karṇāvāśāḥ śirodyaurmukhamapi dahano yasya
 vāsteyamabdhiḥ |
 antaḥsthaṃ yasya viśvaṃ sura
 narakhagagobhogigandharvadaityaiḥ
 chitraṃ raṃ ramyate taṃ tribhuvana vapuśaṃ viśṇumīśaṃ
 namāmi || 2 ||

oṃ namo bhagavate vāsudevāya !

śāntākāraṃ bhujagaśayanaṃ padmanābhaṃ sureśaṃ
 viśvādhāraṃ gaganasadrśaṃ meghavarṇaṃ śubhāṅgam |
 lakśhmīkāntaṃ kamalanayanaṃ yogibhirdhyānagamyam
 vande viśṇuṃ bhavabhayaharaṃ sarvalokaikanātham || 3
 ||

meghaśyāmaṃ pītakaśeyavāsaṃ
 śrīvatsākaṃ kaustubhodbhāsītāṅgam |
 puṇyopetaṃ puṇḍarīkāyatākśhaṃ
 viśṇuṃ vande sarvalokaikanātham || 4 ||

namaḥ samasta bhūtānāṃ ādi bhūtāya bhūbhṛte |
 anekarūpa rūpāya viśṇave prabhaviśṇave || 5 ||

saśaṅkhachakraṃ sakirīṭakuṇḍalaṃ
 sapītavastraṃ sarasīruhekśhaṇaṃ |
 sahāra vakśhaṣṭhala śobhi kaustubhaṃ
 namāmi viśhṇuṃ śirasā chaturbhujam | 6 ||

Chāyāyāṃ pārijātasya hemasiṃhāsanopari
 āsīnamambudaśyāmamāyatākśhamalaṅkṛtam || 7 ||

chandrānanaṃ chaturbāhuṃ śrīvatsāṅkita vakśhasam
 rukmiṇī satyabhāmābhyāṃ sahitaṃ kṛśṇamāśraye || 8 ||

pañchapūja

laṃ - pṛthivyātmane ganthaṃ samarpayāmi
 haṃ - ākāśātmane puśpaiḥ pūjayāmi
 yaṃ - vāyvātmane dhūpamāghrāpayāmi
 raṃ - agnyātmane dīpaṃ darśayāmi
 vaṃ - amṛtātmane naivedyaṃ nivedayāmi
 saṃ - sarvātmane sarvopachāra pūjā namaskārān
 samarpayāmi

stotram

hariḥ om

viśvaṃ viśhṇurvaśhaṭkāro bhūtabhavyabhavatprabhuḥ |
 bhūtakṛdbhūtabhṛdbhāvo bhūtātmā bhūtabhāvanaḥ || 1 ||

pūtātmā paramātmā cha muktānāṃ paramāgatiḥ |
 avyayaḥ puruśhaḥ sākśhī kśhetraGYoakśhara eva cha || 2 ||

yogo yogavidāṃ netā pradhāna puruśheśvaraḥ |
nārasimhavaṇḍa śrīmān keśavaḥ puruśhottamaḥ || 3 ||

sarvaḥ śarvaḥ śivaḥ sthāṇurbhūtādirnidhiravyayaḥ |
sambhavo bhāvano bhartā prabhavaḥ prabhurīśvaraḥ || 4 ||

svayambhūḥ sambhurādityaḥ puśhkarākśho mahāsvanaḥ |
anādinidhano dhātā vidhātā dhāturuttamaḥ || 5 ||

aprameyo hr̥śhīkeśaḥ padmanābhoamaraprabhuḥ |
viśvakarmā manustvaśhṭā sthaviśhṭhaḥ sthaviro dhruvaḥ || 6 ||

agrāhyaḥ śāśvato kṛśhṇo lohitaśhhaḥ pratardanaḥ |
prabhūtaśhtrikakubdhāma pavitraṃ maṅgalaṃ param || 7 ||

tīśanaḥ prāṇadaḥ prāṇo jyeśhṭhaḥ śreśhṭhaḥ prajāpatiḥ |
hiraṇyagarbho bhūgarbho mādhavo madhusūdanaḥ || 8 ||

tīśvaro vikramīdhanvī medhāvī vikramaḥ kramaḥ |
anuttamo durādharśhhaḥ kṛtaGYaḥ kṛtirātmavān || 9 ||

sureśaḥ śaraṇaṃ śarma viśvaretāḥ prajābhavaḥ |
ahassaṃvatsaro vyālaḥ pratyayaḥ sarvadarśanaḥ || 10 ||

ajassarveśvaraḥ siddhaḥ siddhiḥ sarvādirachyutaḥ |
vṛśhākapirameyātmā sarvayogavinissṛtaḥ || 11 ||

vasurvasumanāḥ satyaḥ samātmā sammitassamaḥ |
amoghaḥ puṇḍarīkāśhho vṛśhakarmā vṛśhakṛtiḥ || 12 ||

rudro bahuśirā babhrurviśvayoniḥ śuchiśravāḥ |
amṛtaḥ śāśvatasthāṇurvarāroho mahātapāḥ || 13 ||

sarvagaḥ sarva vidbhānurviśhvakseno janārdanaḥ |
vedo vedavidavyaṅgo vedāṅgo vedavitkaviḥ || 14 ||

lokādhyakśhaḥ surādhyakśho dharmādhyakśhaḥ kṛtākṛtaḥ |
chaturātmā chaturvyūhaśchaturdaṃśhṭraśchaturbhujāḥ || 15 ||

bhrājiśhṇurbhojanaṃ bhoktā sahiśhnurjagadādijaḥ |
anagho vijayo jetā viśvayoniḥ punarvasuḥ || 16 ||

upendro vāmanaḥ prāṃśuramoghaḥ śuchirūrjitaḥ |
atīndraḥ saṅgrahaḥ sargo dhṛtātmā niyamo yamaḥ || 17 ||

vedyo vaidyaḥ sadāyogī vīrahā mādhave madhuḥ |
atīndriyo mahāmāyo mahotsāho mahābalaḥ || 18 ||

mahābuddhirmahāvīryo mahāśaktirmahādyutiḥ |
anirdeśyavapuḥ śrīmānameyātmā mahādridhṛk || 19 ||

maheśvāso mahībharta śrīnivāsaḥ satāṅgatiḥ |
aniruddhaḥ surānando govindo govidāṃ patiḥ || 20 ||

marīchirdamano haṃsaḥ suparṇo bhujagottamaḥ |
hiraṇyanābhaḥ sutapāḥ padmanābhaḥ prajāpatiḥ || 21 ||

amṛtyuḥ sarvadr̥k siṃhaḥ sandhātā sandhimān sthiraḥ |
ajo durmarśhaṇaḥ śāstā viśrutātmā surārihā || 22 ||

gururgurutamo dhāma satyaḥ satyaparākramaḥ |
nimiśhoanimiśhaḥ sragvī vāchaspatirudāradhīḥ || 23 ||

agraṇīgrāmaṇīḥ śrīmān nyāyo netā samīraṇaḥ
sahasramūrdhā viśvātmā sahasrākśhaḥ sahasrapāt || 24 ||

āvartano nivṛttātmā saṃvṛtaḥ sampramardanaḥ |
ahaḥ saṃvartako vahniranilo dharaṇīdharah || 25 ||

suprasādaḥ prasannātmā viśvadhṛgviśvabhugvibhuḥ |
satkartā satkṛtaḥ sādhurjahnurnārāyaṇo naraḥ || 26 ||

asaṅkhyeyoaprameyātmā viśiśṭhaḥ śiśṭhakṛcChuchiḥ |
siddhārthaḥ siddhasaṅkalpaḥ siddhidaḥ siddhi sādhanah || 27 ||

vṛśhāhī vṛśhabho viśhṇurvṛśhaparvā vṛśhodarah |
vardhano vardhamānaścha viviktaḥ śrutisāgarah || 28 ||

subhujo durdharo vāgmī mahendro vasudo vasuḥ |
naikarūpo bṛhadrūpaḥ śipiviśṭhaḥ prakāśanaḥ || 29 ||

ojastejodyutidharah prakāśātmā pratāpanah |
ṛddaḥ spaśṭhākśharo mantraśchandṛāṃśurbhāskaradyutiḥ ||
30 ||

amṛtāṃśūdbhavo bhānuḥ śaśabinduḥ sureśvarah |
auśhadham jagataḥ setuḥ satyadharmaparākramaḥ || 31 ||

bhūtabhavyabhavannāthaḥ pavanaḥ pāvanoanalah |
kāmahā kāmakṛtkāntaḥ kāmah kāmapradaḥ prabhuḥ || 32 ||

yugādi kṛdyugāvarto naikamāyo mahāśanaḥ |
adr̥śyo vyaktarūpaścha sahasrajidanantajit || 33 ||

iśhṭoaviśiśhṭaḥ śiśhṭeśhṭaḥ śikhaṇḍī nahuśho vṛśhaḥ |
krodhahā krodhakṛtkartā viśvabāhurmahīdharah || 34 ||

achyutaḥ prathitaḥ prāṇaḥ prāṇado vāsavānujaḥ |
apāṃnidhiradhiśhṭhānamapramattaḥ pratiśhṭhitaḥ || 35 ||

skandaḥ skandadharo dhuryo varado vāyuvāhanaḥ |
vāsudevo bṛhadbhānurādidevaḥ purandharaḥ || 36 ||

aśokastāraṇastāraḥ śūraḥ śaurirjaneśvaraḥ |
anukūlaḥ śatāvartaḥ padmī padmanibhekśhaṇaḥ || 37 ||

padmanābhoaravindākśhaḥ padmagarbhaḥ śarīrabhṛt |
mahardhirṛddho vṛddhātmā mahākśho garuḍadhvaḥ || 38 ||

atulaḥ śarabho bhīmaḥ samayaGYo havirhariḥ |
sarvalakśhaṇalakśhaṇyo lakśhmīvān samitiñjayaḥ || 39 ||

vikśharo rohito mārgo heturdāmodaraḥ sahaḥ |
mahīdharo mahābhāgo vegavānamitāśanaḥ || 40 ||

udbhavaḥ, kśhobhaṇo devaḥ śrīgarbhaḥ parameśvaraḥ |
karaṇaṃ kāraṇaṃ kartā vikartā gahano guhaḥ || 41 ||

vyavasāyo vyavasthānaḥ saṃsthānaḥ sthānado dhruvaḥ |
parardhiḥ paramaspaśhṭaḥ tuśhṭaḥ puśhṭaḥ śubhekśhaṇaḥ ||

42 ||

rāmo virāmo virajo mārgoneyo nayoanayaḥ |
vīraḥ śaktimatāṃ śreśhṭho dharmodharma viduttamaḥ || 43
||

vaikuṅṭhaḥ puruśhaḥ prāṇaḥ prāṇadaḥ praṇavaḥ pṛthuḥ |
hiraṇyagarbhaḥ śatrughno vyāpto vāyuradhokśhajaḥ || 44 ||

ṛtuḥ sudarśanaḥ kālaḥ parameśhṭhī parigrahaḥ |
ugraḥ saṃvatsaro dakśho viśrāmo viśvadakśhiṇaḥ || 45 ||

vistāraḥ sthāvara sthāṇuḥ pramāṇaṃ bījamavyayaṃ |
arthoanartho mahākośo mahābhogo mahādhanaḥ || 46 ||

anirviṇṇaḥ sthaviśhṭho bhūddharmayūpo mahāmakhaḥ |
nakśhatranemirnakśhatrī kśhamaḥ, kśhāmaḥ samīhanaḥ || 47
||

yaGYa ijyo mahejyaścha kratuḥ satraṃ satāṅgatiḥ |
sarvadarśī vimuktātmā sarvaGYo GYānamuttamaṃ || 48 ||

suvrataḥ sumukhaḥ sūkśhmaḥ sughośhaḥ sukhadaḥ suhr̥t |
manoharo jitakrodho vīra bāhurvidāraṇaḥ || 49 ||

svāpanaḥ svavaśo vyāpī naikātmā naikakarmakṛt |
vatsaro vatsalo vatsī ratnagarbho dhaneśvaraḥ || 50 ||

dharmagubdharmakṛddharmī sadasatkśharamakśharam |
aviGYātā sahastrāṃśurvidhātā kṛtalakśhaṇaḥ || 51 ||

gabhastinemiḥ sattvasthaḥ siṃho bhūta maheśvaraḥ |
ādidēvo mahādevo deveśo devabhṛdguruḥ || 52 ||

uttaro gopatirgoptā GYānagamyāḥ purātanaḥ |
śarīra bhūtabhṛd bhoktā kapīndro bhūridakśhiṇaḥ || 53 ||

somapoamṛtapaḥ somaḥ purujit purusattamaḥ |
vinayo jayaḥ satyasandho dāsārhaḥ sātvatām patiḥ || 54 ||

jīvo vinayitā sākśhī mukundoamita vikramaḥ |
ambhonidhiranantātmā mahodadhi śayontakaḥ || 55 ||

ajo mahārhaḥ svābhāvyo jītāmitraḥ pramodanaḥ |
ānandoanandanonandaḥ satyadharmā trivikramaḥ || 56 ||

maharśhiḥ kapilāchāryaḥ kṛtaGYo medinīpatiḥ |
tripadastridaśādhyakśho mahāśṛṅgaḥ kṛtāntakṛt || 57 ||

mahāvarāho govindaḥ suśheṇaḥ kanakāṅgadī |
guhyo gabhīro gahano guptaśchakra gadādharāḥ || 58 ||

vedhāḥ svāṅgoajitaḥ kṛśṇo dṛḍhaḥ saṅkarśhaṇoachyutaḥ |
varuṇo vāruṇo vṛkśhaḥ puśhkarākśho mahāmanāḥ || 59 ||

bhagavān bhagahā"nandī vanamālī halāyudhaḥ |
ādityo jyotirādityaḥ sahiśṇurgatisattamaḥ || 60 ||

sudhanvā khaṇḍaparaśurdāruṇo draviṇapradaḥ |
divaḥsprk sarvadrḡvyāso vāchaspatirayonijaḥ || 61 ||

trisāmā sāmagaḥ sāma nirvāṇaṃ bheśhajaṃ bhiśhak |

sanyāsakṛcChamaḥ śānto niśṭhā śāntiḥ parāyaṇam | 62 ||

śubhāṅgaḥ śāntidaḥ sraśṭhā kumudaḥ kuvaleśayaḥ |
gohito gopatirgoptā vṛśhabhākśho vṛśhapriyaḥ || 63 ||

anivartī nivṛttātmā saṅkśheptā kśhemakṛcChivaḥ |
śrīvatsavakśhāḥ śrīvāsaḥ śrīpatiḥ śrīmatāmvaraḥ || 64 ||

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharahḥ śrīkaraḥ śreyaḥ śrīmāmllokatrayāśrayaḥ || 65 ||

svakśhaḥ svaṅgaḥ śatānando nandirjyotirgaṇeśvaraḥ |
vijitātmā'vidheyātmā satkīrticChinnasaṃśayaḥ || 66 ||

udīrṇaḥ sarvataśchakśhuranīśaḥ śāsvatasthiraḥ |
bhūśayo bhūśhaṇo bhūtirviśokaḥ śokanāśanaḥ || 67 ||

archiśhmānarchitaḥ kumbho viśuddhātmā viśodhanaḥ |
aniruddhoapratirathaḥ pradyumnoamitavikramaḥ || 68 ||

kālaneminihā vīraḥ śauriḥ sūrajaneśvaraḥ |
trilokātmā trilokeśaḥ keśavaḥ keśihā hariḥ || 69 ||

kāmadevaḥ kāmapālaḥ kāmī kāntaḥ kṛtāgamaḥ |
anirdeśyavapurviśṅṇurvīroananto dhanañjayaḥ || 70 ||

brahmaṇyo brahmakṛd brahmā brahma brahmavivardhanaḥ |
brahmavid brāhmaṇo brahmī brahmaGYo brāhmaṇapriyaḥ ||
71 ||

mahākramo mahākarmā mahātejā mahoragaḥ |

mahākraturmahāyajvā mahāyaGYo mahāhaviḥ || 72 ||

stavyaḥ stavapriyaḥ stotraṃ stutiḥ stotā raṇapriyaḥ |
pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtiranāmayaḥ || 73 ||

manojavastīrthakaro vasuretā vasupradaḥ |
vasuprado vāsudevo vasurvasumanā haviḥ || 74 ||

sadgatiḥ satkr̥tiḥ sattā sadbhūtiḥ satparāyaṇaḥ |
śūraseno yaduśreśhṭhaḥ sannivāsaḥ suyāmunaḥ || 75 ||

bhūtāvāso vāsudevaḥ sarvāsunilayoanalaḥ |
darpahā darpado dr̥pto durdharoathāparājitaḥ || 76 ||

viśvamūrtirmahāmūrtirdīptamūrtiramūrtimān |
anekamūrtiravyaktaḥ śatamūrtiḥ śatānanaḥ || 77 ||

eko naikaḥ savaḥ kaḥ kiṃ yattat padamanuttamaṃ |
lokabandhurlokanātho mādhave bhaktavatsalaḥ || 78 ||

suvarṇavarṇo hemāṅgo varāṅgaśchandanāṅgadī |
vīrahā viśhamaḥ śūnyo ghṛtāśīrachalaśchalaḥ || 79 ||

amānī mānado mānyo lokasvāmī trilokadhṛk |
sumedhā medhajo dhanyaḥ satyamedhā dharādharah || 80 ||
||

tejoavr̥śho dyutidharaḥ sarvaśastrabhṛtāmvaraḥ |
pragraho nigraho vyagro naikaśṛṅgo gadāgrajaḥ || 81 ||

chaturmūrti śchaturbāhu śchaturvyūha śchaturgatiḥ |

chaturātmā chaturbhāvaśchaturvedavidekapāt || 82 ||

samāvartoanivṛttātmā durjayo duratikramah |
durlabho durgamo durgo durāvāso durārihā || 83 ||

śubhāṅgo lokasāraṅgaḥ sutantustantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ || 84 ||

udbhavaḥ sundaraḥ sundo ratnanābhaḥ sulochanaḥ |
arko vājasanaḥ śṛṅgī jayantaḥ sarvavijjayī || 85 ||

suvarṇabindurakśhobhyaḥ sarvavāgīśvareśvaraḥ |
mahāhr̥do mahāgarto mahābhūto mahānidhiḥ || 86 ||

kumudaḥ kundaraḥ kundaḥ parjanyaḥ pāvanoanilaḥ |
amṛtāśoamṛtavapuḥ sarvaGYaḥ sarvatomukhaḥ || 87 ||

sulabhaḥ suvrataḥ siddhaḥ śatrujicChatrutāpanaḥ |
nyagrodhoadumbaroaśvatthaśchāṇūrāndhra niśhūdanaḥ || 88
||

sahasrārchiḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtiranaghoachintyo bhayakṛdbhayanāśanaḥ || 89 ||

aṇurbṛhatkṛśaḥ sthūlo guṇabhṛnnirguṇo mahān |
adhṛtaḥ svadhṛtaḥ svāsyah prāgvam̐śo vam̐savardhanaḥ || 90
||

bhārabhṛt kathito yogī yogīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇaḥ, kśhāmaḥ suparṇo vāyuvāhanaḥ || 91 ||

dhanurdharo dhanurvedo daṇḍo damayitā damaḥ |
aparājitaḥ sarvasaho niyantā'niyamoayamaḥ || 92 ||

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārharhaḥ priyakṛt prītivardhanaḥ || 93 ||

vihāyasagatirjyotiḥ suruchirhutabhugvibhuḥ |
ravirvirochanaḥ sūryaḥ savitā raviglochanaḥ || 94 ||

ananto hutabhugbhoktā sukhado naikajoagrajaḥ |
anirviṇṇaḥ sadāmarśhī lokadhiśhṭhānamadbhutaḥ || 95 ||

sanātsanātanatamaḥ kapilaḥ kapiravyayaḥ |
svastidaḥ svastikṛtsvastiḥ svastibhuk svastidakśhiṇaḥ || 96 ||

araudraḥ kuṇḍalī chakrī vikramyūrjitaśāsanaḥ |
śabdātigaḥ śabdasaḥ śīśiraḥ śarvarīkaraḥ || 97 ||

akrūraḥ peśalo dakśho dakśhiṇaḥ, kśhamiṇāṃvaraḥ |
vidvattamo vītabhayaḥ puṇyaśravaṇakīrtanaḥ || 98 ||

uttāraṇo duśhkṛtiḥ puṇyo duḥsvapnanāśanaḥ |
vīrahā rakśhaṇaḥ santo jīvanaḥ paryavasthitaḥ || 99 ||

anantarūpoananta śrīrjitamanyurbhayāpahaḥ |
chaturaśro gabhīrātmā vidiśo vyādiśo diśaḥ || 100 ||

anādirbhūrbhuvo lakśhmīḥ suvīro ruchirāṅgadaḥ |
janano janajanmādirbhīmo bhīmaparākramaḥ || 101 ||

ādhāranilayoadhātā puśhpahāsaḥ prajāgaraḥ |

ūrdhvagaḥ satpathāchāraḥ prāṇadaḥ praṇavaḥ paṇaḥ || 102
||

pramāṇaṃ prāṇanilayaḥ prāṇabhṛt prāṇajīvanaḥ |
tattvaṃ tattvavidekātmā janmamṛtyujarātigaḥ || 103 ||

bhūrbhuvāḥ svastarustāraḥ savitā prapitāmahaḥ |
yaGYo yaGYapatiryajvā yaGYāṅgo yaGYavāhanaḥ || 104 ||

yaGYabhṛd yaGYakṛd yaGYī yaGYabhuk yaGYasādhanaḥ |
yaGYāntakṛd yaGYaguhyamannamannāda eva cha || 105 ||

ātmayoniḥ svayañjāto vaikhānaḥ sāmagāyanaḥ |
devakīnandanaḥ sraśhṭā kśhitīśaḥ pāpanāśanaḥ || 106 ||

śaṅkhabhṛnnandakī chakrī śārṅgadhanvā gadādharāḥ |
rathāṅgapāṇirakśhobhyaḥ sarvapraharaṇāyudhaḥ || 107 ||

śrī sarvapraharaṇāyudha oṃ nama iti |

vanamālī gadī śārṅgī śaṅkhī chakrī cha nandakī |
śrīmānnārāyaṇo viśṇurvāsudevoabhirakśhatu || 108 ||

śrī vāsudevoabhirakśhatu oṃ nama iti |

uttara bhāgaṃ

phalaśrutiḥ

itīdaṃ kīrtanīyasya keśavasya mahātmanaḥ |
nāmnāṃ sahasraṃ divyānāmaśeṣeṇa prakīrtitam| || 1 ||

ya idaṃ śṛṇuyānnityaṃ yaśchāpi parikīrtayet | |
 nāsubhaṃ prāpnuyāt kiñchitsoamutreha cha mānavaḥ | | 2
 ||

vedāntago brāhmaṇaḥ syāt kśhatriyo vijayī bhavet |
 vaiśyo dhanasamṛddhaḥ syāt śūdraḥ sukhamavāpnuyāt | | 3
 ||

dharmārthī prāpnuyāddharmamarthārthī chārthamāpnuyāt |
 kāmānavāpnuyāt kāmī prajārthī prāpnuyātprajām | | 4 | |

bhaktimān yaḥ sadotthāya śuchistadgatamānasaḥ |
 sahasraṃ vāsudevasya nāmnāmetat prakīrtayet | | 5 | |

yaśaḥ prāpnoti vipulaṃ GYātiprādhānyameva cha |
 achalāṃ śriyamāpnoti śreyaḥ prāpnotyanuttamam | | 6 | |

na bhayaṃ kvachidāpnoti vīryaṃ tejaścha vindati |
 bhavatyarogo dyutimān balarūpa guṇānvitaḥ | | 7 | |

rogārto muchyate rogādbaddho muchyeta bandhanāt |
 bhayānmuchyeta bhītastu muchyetāpanna āpadaḥ | | 8 | |

durgāṇyatitaratyāśu puruśhaḥ puruśhottamam |
 stuvannāmasahasreṇa nityaṃ bhaktisamanvitaḥ | | 9 | |

vāsudevāśrayo martyo vāsudevaparāyaṇaḥ |
 sarvapāpaviśuddhātmā yāti brahma sanātanam | | 10 | |

na vāsudeva bhaktānāmasubhaṃ vidyate kvachit |
 janmamṛtyujarāvyaḍhibhayaṃ naivopajāyate | | 11 | |

imaṃ stavamadhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyetātma sukhakśhānti śrīdhṛti smṛti kīrtibhiḥ || 12 ||

na krodho na cha mātsaryaṃ na lobho nāsubhāmatiḥ |
bhavanti kṛtapuṇyānāṃ bhaktānāṃ puruśhottame || 13 ||

dyauḥ sachandrārkanakśhatrā khaṃ diśo bhūrmahodadhiḥ |
vāsudevasya vīryeṇa vidhṛtāni mahātmanaḥ || 14 ||

sasurāsurasuragandharvaṃ sayakśhoragarākśhasaṃ |
jagadvaśe vartatedaṃ kṛśṇasya sa charācharam || 15 ||

indriyāṇi manobuddhiḥ sattvaṃ tejo balaṃ dhṛtiḥ |
vāsudevātmakānyāhuḥ, kśhetraṃ kśhetraGYa eva cha || 16 ||

sarvāgamānāmāchāraḥ prathamam parikalpate |
ācharaprabhavo dharmo dharmasya prabhurachyutaḥ || 17 ||

ṛśhayaḥ pitaro devā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamaṃ chedaṃ jagannārāyaṇodbhavaṃ || 18 ||

yogoGYānaṃ tathā sāṅkhyam vidyāḥ śilpādikarma cha |
vedāḥ śāstrāṇi viGYānametatsarvaṃ janārdanāt || 19 ||

eko viśṇurmahadbhūtaṃ pṛthagbhūtānyanekaśaḥ |
trīṃlokānvyāpya bhūtātmā bhukte viśvabhugavyayaḥ || 20 ||

imaṃ stavam bhagavato viśṇorvyāsenā kīrtitam |
 paṭhedyā icchetpuruśhaḥ śreyāḥ prāptum sukhāni cha || 21
 ||

viśveśvaramajam devam jagataḥ prabhumavyayam |
 bhajanti ye puśhkarākśham na te yānti parābhavam || 22 ||

na te yānti parābhavam om nama iti |

arjuna uvācha

padmapatra viśālākśha padmanābha surottama |
 bhaktānā manuraktānām trātā bhava janārdana || 23 ||

śrībhagavānuvācha

yo mām nāmasahasreṇa stotumicChatī pāṇḍava |
 soahamekena ślokena stuta eva na saṃśayaḥ || 24 ||

stuta eva na saṃśaya om nama iti |

vyāsa uvācha

vāsanādvāsudevasya vāsitam bhuvanatrāyam |
 sarvabhūtanivāsoasi vāsudeva namoastu te || 25 ||

śrīvāsudeva namostuta om nama iti |

pārvatīuvācha

kenopāyena laghunā viśṇornāmasahasrakam |
 paṭhyate paṇḍitairnityam śrotumicChāmyaham prabho || 26
 ||

īśvara uvācha

śrīrāma rāma rāmeti rame rāme manorame |

sahasranāma tattulyaṃ rāmanāma varānane || 27 ||

śrīrāma nāma varānana oṃ nama iti |

brahmovācha

namoastvanantāya sahasramūrtaye

sahasrapādākśhiśirorubāhave |

sahasranāmne puruśhāya śāśvate sahasrakoṭī yugadhāriṇe

namaḥ || 28 ||

śrī sahasrakoṭī yugadhāriṇe nama oṃ nama iti |

sañjaya uvācha

yatra yogeśvaraḥ kṛśṇo yatra pārtho dhanurdharaḥ |

tatra śrīrvijayo bhūtirdhruvā nīrmatirmama || 29 ||

śrī bhagavān uvācha

ananyāśchintayanto mām ye janāḥ paryupāsate |

teśhām nityābhiyuktānām yogakśhemaṃ vahāmyaham | || 30

||

paritrāṇāya sādḥūnām vināśāya cha duśhkṛtām | |

dharmasaṃsthāpanārthāya sambhavāmi yuge yuge || 31 ||

ārtāḥ viśhaṇṇāḥ śithilāścha bhītāḥ ghoreśhu cha vyādhiśhu

vartamānāḥ |

saṅkīrtya nārāyaṇaśabdamaṭraṃ vimuktaduḥkhāḥ sukhino

bhavanti || 32 ||

kāyena vāchā manasendriyairvā buddhyātmanā vā prakṛteḥ

svabhāvāt |

karomi yadyatsakalam̐ parasmai nārāyaṇāyeti samarpayāmi
|| 33 ||

yadakṣhara padabhraśhṭam̐ mātrāhīnam̐ tu yadbhavet
tathsarvam̐ kṣhamyatām̐ deva nārāyaṇa namoastu te |
visarga bindu mātrāṇi padapādākṣharāṇi cha
nyūnāni chātiriktāni kṣhamasva puruśhottamaḥ ||